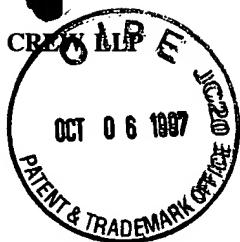


Amendment

TOWNSEND and TOWNSEND and CREW LLP
 Two Embarcadero Center, 8th Floor
 San Francisco, CA 94111-3834
 (415) 576-0200



In re application of
 Gray, Collins, Hwang, Godfrey, Kowbel, and Rommens

Appln. No. 08/731,499

Filed: October 16, 1996

Group Art Unit 1808

For: GENES FROM THE 20q AMPLICON AND THEIR
 USES

THE ASSISTANT COMMISSIONER FOR PATENTS
 Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Enclosed is a petition to extend time to respond for two months.
 Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

Amendment

If any extension of time is needed, then this response should be considered a petition therefor.

The filing fee has been calculated as shown below:

(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN A SMALL ENTITY			
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE	OR	RATE	ADDITIONAL FEE
TOTAL 44	MINUS 44	0	x11= \$			x22= \$0	
INDEP. 1	MINUS 3	0	x40= \$			x80= \$0	
[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+130= \$			+260= \$0	
			TOTAL ADDIT. FEE	\$	OR	TOTAL	\$0

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 - ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 - *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

[X] No fee is due.
 Please charge Deposit Account No. 20-1430 as follows:

[] Claims fee \$0

[X] Any additional fees associated with this paper or during the pendency of this application.

2 extra copies of this sheet are enclosed.

TOWNSEND and TOWNSEND and CREW LLP

Atty. Docket No. 023070-068910US

Date October 2, 1997

I hereby certify that this is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Assistant Commissioner for Patents
 Washington, D. C. 20231.

Date: Oct - 2-97

Parke, Brown
REC'D

Oct 1, 1997
GROUP 1800

Tom Hunter
 Tom Hunter
 Reg. No.: 38,498